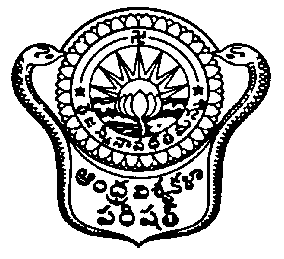
A N D H R A U N I V E R S I T Y



|  |  |
| --- | --- |
| No.SII(1)/2438/84 | Visakhapatnam |
|  | Dt: 03-12-2018 |

From

The Registrar

To

All the Heads of the Departments of A.U. Colleges, Visakhapatnam and

All the Heads of the Departments of A.U. Campus at Vizianagaram

Sir,

|  |  |
| --- | --- |
| Sub: | Establishment – Teaching Staff – Submission of application for the BEST RESEARCHER AWARD to be awarded at the ensuing 86th convocation for the year 2018 – reg. |
|  |  |
|  |  |
|  |  |
| Ref: | Executive Council resolution dt. 24.11.1987. |

###

In connection with the selection of BEST RESEARCHER AWARD to be awarded at the ensuing convocation, I am by direction, herewith sending a copy of application form (self assessment proforma along with guidelines and assessment methodology, for the academic year 2017-18) for submission of the same by the intending regular teachers and to request you to kindly arrange to obtain the information from the teachers of your department in the said form and send them to the Principals on or before 5.00 P.M. on **13-12-2018** as per the following schedule:

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Last date for receipt of filled applications of teachers from the Heads of the Departments by the respective Principals, Andhra University | **:** | 13-12-2018, 5.00 PM |
|  |  |  |  |
| 2. | Last date for receipt of two nominations from the Principals By the Registrar, Andhra University | **:** | 15-12-2018, 5.00 PM |

Receipt of this letter together with enclosures may kindly be acknowledged.

|  |  |
| --- | --- |
|  | Yours faithfully, |
|  |  |
|  |
|  | **(T.V. SATYAVATHI DEVI)** |
|  | DEPUTY REGISTRAR (ACADEMIC) |

Encl: As above

**Copies to :**

All the Principal of A.U. Colleges, Visakhapatnam

With a request to forward the filled in applications received from the Heads of the departments to the Principal concerned, so as to reach him on 13-12-2018 before 5.OO PM

The Special Officer, A.U. Campus at Vizianagaram

The Director, School of Distance Education, Andhra University

All the Directors, Research Centers, AU

The Dean, Academic Affairs, A.U.

The Secretary to Vice-Chancellor, Rector's Table & P.A. to Registrar, A.U.

C.I Section, Andhra University

**ANDHRA UNIVERSITY**

**BEST RESEARCHER AWARDS TO BE GIVEN AT THE CONVOCATION**

Andhra University Best Researcher awards will be presented in the ensuing 86th convocation, considering the following

(i) Research Contributions, publications, books etc.

(ii) Professional recognition awards etc.

(iii) Research Guidance.

(iv) Consultancy, R & D Projects, Patents etc.

**ASSESSMENT CRITERIA:**

(i) Assessment will be made from the contributions of the faculty members during the academic year 2017-18.

(ii) A teacher who is the recipient of this award earlier is not eligible to apply.

**APPLICATIONS:**

Members of the faculty of the University seeking consideration of their candidature for the best researcher award are to submit a self assessment proforma duly filled along with the required enclosures. The proforma is enclosed. The Items without the evidence will not be considered for assessment.

Duly filled proforma is required to be submitted to the respective Principals through Heads of the Departments for onward transmission to the Registrar, Andhra University on or before 5:00 PM on 15-12-2018. Late application will not be considered.

**APPLICATION FORMAT**

[items claimed without proof will not be assessed]

Marks Obtained

(i) Name in Block Letters :

(ii) Designation :

(iii) Department and College :

(iv) Date of joining the present position :

(v) Date of Birth :

**1. TEACHING EXPERIENCE :**

(1 mark per 1 year)

**2. RESEARCH :**

(1 mark per candidate)

**M.Phil. / M.Tech / M.Pharm / M.L.**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | Name of Student | Title of thesis | Award Date |
|  |  |  |  |

**3. RESEARCH GUIDANCE :**

(3 marks per 1 Ph.D. as 1st Guide / 1 mark per 1 Ph.D. as Co Gudie)

**Ph.D.**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | Name of Student | Title of thesis | Award Date |
|  |  |  |  |

**4. PUBLICATIONS :**

(International Journals - 4 marks for single Author /

marks for co-author - 4 marks / no. of authors)

(National Journals - 2 marks for 1st Author / marks for co-author – 4 marks / no. of authors)

**Publications of papers :**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the journal  / publisher | Whether Author  / Co-author | Whether Int. / Nat. | Date of publication |
|  |  |  |  |

**5. BOOKS PUBLISHED :**

(International - 10 marks for Single Author with ISBN Number

Multiple authors : 10/ Number of authors)

(National : 5 marks for single author with ISBN Number

Multiple authors : 5 / no. of authors)

(5 marks for single Editor; Multiple Editors : 5/ No. of Editors)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Book / publisher | Whether Main / Author  / Co-author / Editor | Whether Int. / Nat. | Date of publication |
|  |  |  |  |

**6. PAPERS PRESENTED IN THE CONFERENCES / SYMPOSIA ETC:**

(International - 2 marks for each / National - 1 mark for each)

|  |  |  |  |
| --- | --- | --- | --- |
| Title of the paper | Title of Seminar  / Symposium | Whether International /  National | Place and Date |
|  |  |  |  |

**7. RESEARCH PROJECTS COMPLETED OR ON HAND**

**(DURING THE ENTIRE SERVICE PERIOD) :**

(5 marks upto Rs.5 lakh / 10 marks for above Rs.5 lakh of project value)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of the project | Sponsoring Agency | Total Budget | Date of commencement | Duration & Status |
|  |  |  |  |  |

**8. CONFERENCES / SYMPOSIA / SEMINARS CONDUCTED**

**(GIVE DETAILS AS CONVENER / CHAIRMAN / SECRETARY / DIRECTOR):**

(5 marks for each)

|  |  |  |
| --- | --- | --- |
| Title of Seminar / Symposia | Whether International / National | Place and Date |
|  |  |  |

**9. CONSULTANCY WORK**

**(GIVE DETAILS) DURING THE SERVICE PERIOD :**

(5 marks for each 1 lakh contribution to University)

|  |  |  |  |
| --- | --- | --- | --- |
| Title of consultancy and  cost of consultancy | Amount remitted  to the University | Whether International  / National | Place and  Date |
|  |  |  |  |
|  |  |  |  |

**10. AWARDS AND ACHIEVEMENTS:**

(5 marks for award by Government and Recognized Professional Bodies)

**Merit Awards received for thesis / M.Phil. / Ph.D. (give details) during his entire service**

|  |
| --- |
| Details of award |
| 1. |
| 2. |
| 3. |

**11. Give the details of Patents**

(20 marks for each patents)

**C E R T I F I C A T E**

Certified that the particulars furnished above are correct and true to the best of my knowledge and evidences are enclosed.

***(Signature of the applicant)***

**ASSESSMENT METHODOLOGY**

Weightage are given for each individual item of work as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Category |  | Marks to be awarded |
| 1. | Teaching Experience | - | 1 mark for 1 year |
| 2 & 3 | Research Guidance | - | 1 mark for 1 M.Phil /M.Tech / M.Pharm / ML |
| - | 3 marks for 1 Ph.D. awarded as Main Guide |
| - | 1 mark for 1 Ph.D. awarded as Co-Guide |
| 4. | **Research Publications:** | | |
| International Journals | - | 4 marks for Principal Author |
| - | 2 Marks for Coauthor |
| National Journals | - | 2 Marks for Main author |
| - | 1 Mark Coauthor |
| 5. | Book publications | - | International - 10 marks for Single Author with ISBN Number  Multiple authors : 10/ Number of authors  National : 5 marks for single author with ISBN Number  Multiple authors : 5 / no. of authors  5 marks for single Editor; Multiple Editors : 5/ No. of Editors |
| 6. | **Seminars / Symposia etc: (Participation with presentation of papers only)** | | |
| National | - | 1 mark for each |
| International | - | 2 marks for each |
| 7. | Research Projects | - | 5 marks upto Rs. 5 lakh |
| - | 10 marks for above Rs.5 Lakh |
| 8. | Symposia / Seminars conducted | - | 5 marks each |
| 9. | Consultancy works | - | 5 marks for 1 lakh |
| 10. | Award and Achievements | - | 5 marks for Government and Recognized Professional Bodies |
| 11. | Patents | - | 20 marks for each |