



Andhra University

Admitted Batch 2008 - 2009

B.A. PHILOSOPHY SYLLABUS FOR ADMITTED BATCH 2008-09

PAPER – I : INDIAN PHILOSOPHY

Part – A

(80 Marks)

1. Introduction : Definition of Philosophy – Branches of Philosophy – The Nature and Characteristics of Indian Philosophy
2. Philosophical Speculations of Vedas and Upanishads – Polytheism, Henotheism, Monotheism, and Monism – The Concepts of Rta, Brahman and Atman.
3. The Central doctrines of Heterodox Systems:
 - (a) Carvaka School : Epistemology and Metaphysics
 - (b) Jainism : Nature and destiny of jiva, Syadvada
 - (c) Buddhism : Four Noble Truths, Nairatma–Vada, Pratitya Samutpadavada
4. Central doctrines of Orthodox Systems:
 - (a) Nyaya – Vaisesika : Pramanas – Categories – Theory of Causation – Atomism – God, soul and its destiny.
 - (b) Sankhya-Yoga : Prakrti and Purusa – Satkaryavada – Theory of Evolution – Eight Limbs of Yoga – Idea of God.
 - (c) Mimamsa : Karma, Dharma and Apurva.
 - (d) Vedanta
 - (i) Advaita : Nirguna Brahman – Relation between Brahman and Atman – Mayavada - Moksa.
 - (ii) Visistadvaita : Saguna Brahman – Relation between Brahman, Atman and World – Bhakti and Prapatti as means to moksa.
 - (iii) Dvaita : Nature of Reality – Panchabheda – Nature and Classification of Jivas – Bhakti as a means to Moksa.

Part – B
(Project Report and Seminar Presentation)

(20 Marks)

The student has to prepare a project report and present it in a class-seminar on any **one** of the following Topics:

5. Modern Indian Thought : Swami Vivekananda - Mahatma Gandhi - Sri Aurobindo - Sarvepalli Radhakrishnan - Jiddu Krishnamurty, Dr. B.R. Ambedkar, M.N. Roy and sir Mohammad Iqbal.
6. Temple worship and Management: The concept of God through the Ages in India – Antiquity and Evolution of Idol worship in India – Agamas (Pancharatra and Vaikhasana) – Daily Pujas in Hindu Temples – Hindu Religious Charitable Endowment (HRCE) Board and its functions – Muslim Charitable Institutions (WAKF Act) – Christianity in India.

Books for Study

1. Hiriyanma M. *Outlines of Indian Philosophy*,
2. Radhakrishnan S., *Indian Philosophy*, Vols. I & II.
3. Max Muller : *Six Systems of Indian Philosophy*,.
4. Satchidananda Murty, K., *Indian Spirit*, (Introduction, I and II Chapters only).
5. B.K. Lal, *Contemporary Indian Philosophy*.
6. Naravane, V.S., *Modern Indian Thought*.
7. Bouquet, A.C – Comparative religion (Pelican books).
8. Andhra Pradesh Charitable and Hindu Religious Institution and Endowment Act.
9. Dr. C. Anna Rao, Administration of Temples (1989), T.T.Devasthanams, Tirupati.

Part-A (Marks: 80)

1. Growth and Development of Islamic Thought.
2. Life and Ministry of Prophet Mohammed.
3. Two Schools of Kalam, Mutazilism and Asharism.
 - (a) Divine Unity and Attributes.
 - (b) Determinism and Indeterminism.
 - (c) Reason and Revelation.
4. Al-Kindi, Al-Farabi, Ibn-Sina and Ibn Rushd.
 - (a) Theories of Creation.
 - (b) The Doctrine of Intellect.
 - (c) Problem of reconciliation between Religion and Philosophy.
5. Al-Ghazzali.
 - (a) Reaction against Philosophers.
 - (b) Importance of Personal Experience.
 - (c) Al-Ghazzali as a mystic.

Part-B (Marks: 20)

(Project Report and Seminar Presentation)

The Student has to prepare a Project Report and Present it in a Class/Seminar on any **ONE** of the following topics.

6. Essentials of Sufism.
 - (a) Ibn-Arabi's Concept of Unity of Being.
 - (b) Hallaji's Concept of Love.
 - (c) Rumi's Concept of God.
7. Contemporary Thinkers in Islam.
 - (a) Sir Sayyed Ahmed Khan.
 - (b) Sir Muhammad Iqbal.
 - (c) Maulana Abul Kalam Azad

BOOKS FOR STUDY

1. Philip K. Hitti – History of Arabs.
2. Muzaffaruddin Nadvi – the Development of Muslim Thought.
3. M.M. Sharif – History of Muslim Philosophy, Vol. I and II.
4. O' Leary- Arab Thought.
5. Ameer Ali – the Spirit of Islam.
6. A.J. Arberry – Introduction to The History of Sufism.
7. Dr. Mir Valiuddin – Islamic Monotheism.
8. Dr. Muhammad Iqbal – The Reconstruction of Religious Thought in Islam.
9. Asghar Ali Engineer – Rational Approach to Islam.
10. Humayun Kabir – Maulana Abul Kalam Azad : A Memorial Volume.
11. Safia Muzzammil – Abul Kalam Azad : Islam and Humanity.

ANDHRA UNIVERSITY
PHILOSOPHY SYLLABUS 2009-10
PAPER – II : WESTERN PHILOSOPHY

PART – A

(80 Marks)

(i) CLASSICAL

1. The problems of substance and change in pre-Socratic Philosophy- The Age of Sophists - Socrates : his problem and method.
2. Plato : Doctrine of Ideas – Concept of Soul – Concept of State.
3. Aristotle : Criticism of Plato's doctrine of Ideas – His theory of Causation.

(ii) MODERN

4. Rationalism:
 - (d) Descartes : His method (cogito ergo sum) – “Body – Mind problem” – Proofs for the existence of God.
 - (e) Spinoza : Concept of substance – “Body - Mind Relation”.
 - (f) Leibnitz: Pre-established harmony – doctrine of Monodology.
5. Empiricism :
 - (a) John Locke : Refutation of the doctrine of Innate Ideas – Origin, validity and limits of knowledge.
 - (b) Berkeley : Subjective idealism.
 - (c) David Hume : His conception of substance and theory of Causation.
6. German Idealism and Marxian Materialism: Kant's transcendental idealism – Hegel's Dialectical idealism- Karl Marx's dialectical materialism.

PART – B

(Project Report and Seminar Presentation)

(20 Marks)

The student has to prepare a project report and present it in a class-seminar on any one of the following Topics:

7. Logical Positivism: Rejection of Metaphysics – Principle of Verification.
8. Existentialism: Concepts of Man and Freedom.
9. Post-Modernism as a Philosophical Movement - Deconstruction – Post-Moderism and Identity Politics.

BOOKS FOR STUDY

1. Stace, W.T., *A Critical Survey of Greek Philosophy*.
2. Frederick Coplestone, S.J., : *A History of Western Philosophy (Relevant Volumes)*.
3. Bertrand Russell: *History of Western philosophy*.
4. A.J. Ayer (Ed.) : *Local Positivism*
5. Blackham, H.J. *Six Existentenlist Thinkers*.
6. Frank Thilly, *History of Philosophy*
7. Fuller, B.A.G., *A History of Philosophy*
8. Dr. Marry Klages, *An Introduction to Post-Modernism*.
9. "Post-Modernism" in Standard Encyclopeda of Philosophy.
10. *A Primer on Post-Modernism*, Stanley J. Grenz., 1996.
11. B. Tirupati Rao, *Post-Modernism (Telugu Version) Hyderabad Book Trust, 1999*.

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PHISOLOPHY SYLLABUS 2010-11

PAPER - III : LOGIC, SCIENTIFIC METHOD AND COMPUTER APPLICATIONS

PART – A

(80 Marks)

(i) Traditional Logic

1. The definition, nature, scope and uses of Logic – The distinction between truth and validity.'
2. The Laws of Thought.
3. Propositions: Nature and definition of propositions – Traditional Classification of propositions.
4. Syllogism : Categorical, Hypothetical and Disjunctive – Rules and Fallacies – Figures and Moods.

(ii) Modern Logic

1. Modern Classification of propositions – Simple, Compound and general.
2. The distinction between traditional logic and symbolic logic – The advantages of Symbolic logic over that of traditional logic.
3. Basic Truth – Tables (Negation, Conjunction, Implication and Disjunction): their construction and use – Tautology, Contradiction and Contingent.

(iii) Scientific Method

1. The definition of Science – Its reliance on inductive method – Observation, Hypothesis, Verification and Proof – The place of analogy in scientific investigation.
2. The Methodology in Experimental Sciences – Mill's Experimental Methods.
3. Methodology in Social Sciences : Method of Correlation, Method of Case history, Method of Questionnaire, Method of Field Investigation.

PART – B
(Project Report and Seminar Presentation) **(20 Marks)**

The student has to prepare a project report and present it in a class-seminar on any one of the following Topics:

Application of Logic –Logic and Mathematics - Logic in Computer Sciences – Programming – Flow Charts – Basic Logical concepts in Computational Activities.

BOOKS FOR STUDY

1. Stebbing L.S. *A Modern Introduction to Logic*.
2. Morris R. Cohen and Ernest Nagel : *An Introduction to Logic and Scientific Method*.
3. Irving M. Copi : *Introduction to Logic*.
4. Creighton, J.E. & Smart, H.R., *An Introduction Logic*.
5. Balasubramanian, P. *Symbolic Logic and Its Decision Procedures*.
6. Bassan, A.H., and Conner, D.J.O., *Introduction to Symbolic Logic*.
7. J.N. Crosseley, *What is Mathematical Logic?* Oxford University Press, London, 1972.
8. V. Rajaraman, *Introduction to Computer programming*, Prentice Hall Publications.
9. N. Subrahmanyam, *Introduction to Computers*, Prentice Hall Publications.
10. V. Prasad, *Information Technology and Foundations*, Prentice Hall Publications.

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PAPER – IV : ETHICS

PART – A

(80 Marks)

1. Definition, Nature and Scope of Ethics.
2. Basic Moral Concepts : Good, Right, Ought, Duty, Obligation, Justice and Freedom.
3. Ethical Theories.

I : Western

- (a) Hedonism : J.S. Mill and J. Bentham.
- (b) Intuitionism : G.E. Moore
- (c) Formalism : Immanuel Kant
- (d) Emotivism : R.L. Stevenson and A.J. Ayer.

II – Indian

- (e) Bhagavad Gita : Niskamakarma
- (f) Buddhism : The Eight Fold path
- (g) Jainism : Mahavratas and Anurvatas.

4. Theories of Punishment:
 - (a) Retributive, Deterrent and Reformative.
 - (b) Views of Manu on punishment.
5. Medical Ethics : Views of Caraka, Susruta and Hippocrates – Moral Responsibility of Medical Practitioners.

PART – B
(Project Report and Seminar Presentation) **(20 Marks)**

The student has to prepare a project report and present it in a class-seminar on any one of the following Topics:

Medical Ethics : Euthanasia

Business Ethics: Ethical Standards of Business – Immoral and Illegal Practices and their solutions.

Environmental Ethics : Man and Nature – Ecological crisis.

Genetic Engineering and Cloning and their ethical issues.

Ethics of Media : Impact of News Papers – Television and Movies.

Social Ethics: Organ Trade, Human trafficking.

BOOKS FOR STUDY

1. John, S. Mackenzie: *A Manual of Ethics*.
2. Harold H. Titus : *Ethics for Today*.
3. Maitra, S.K. : *Hindu Ethics*.
4. William Lilly : *Introduction to Ethics*.
5. Sinha : *A Manual of Ethics*.
6. Manu: *Manava Dharma Sastra or the Institute of Manu : Comprising the Indian System of Duties : Religious and Civil (ed.) G.C. Haughton*.
7. Susruta Samhita : Tr. Kaviraj Kunjanlal, Kunjalal Bhisagratna, Chowkamba Sanskrit Series, Vol. I, II and III, Varanasi, Vol. I PP. 16-20, 21-32 and 74-77 only.
8. Caraka Samhita : Tr. Dr. Ram Karan Sarma and Vaidya Bhagavan Dash, Chowkamba Sanskrit Series office, Varanasi, Vol. I, II and III, Vol. I pp. 183 to 191.
9. Ethics, Theory and Contemporary Issues (Third Ed)., Barbara Mackinnon, Wadsworth/Thomson Learning, 2001.
10. Analyzing Moral Issues, Judith A. Boss, Mayfield Publishing Company, 1999.
11. An Introduction to Applied Ethics (Ed.) John H. Piet and Ayodhya Prasad, Cosmo Publications.

SUBJECT : PHILOSOPHY

SCHEME OF QUESTION PAPER FOR PART – A

Each Question paper contains Three Parts (I, II & III)

Time: 3 hrs.
Max. Marks: 80

PART – I

Two Essays out of Four

2 x 15 = 30 Marks

PART – II

Three Short Essays out of Six

3 x 10 = 30 Marks

PART – III

Four Short questions out of Six

4 x 5 = 20 Marks

Total

80 Marks

INTERNAL ASSESSMENT FOR PART – B

Project Report
(Not less than 10 pages in A4 Size, double Space)

10 Marks

Seminar Presentation

10 Marks

Total

20 Marks

SUBJECT : PHILOSOPHY

SCHEME OF EXAMINATION

I Year B.A. Degree

Paper I (A)	Indian Philosophy
	(or)
(B)	Outline of Islamic Philosophy

2nd Year B.A. Degree

Paper II	Western Philosophy
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3rd Year B.A. Degree

Paper III Applications	Logic, Scientific Method and Computer
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Paper IV	Ethics
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NOTE: Each paper contains Part 'A' and Part 'B'. Part 'A' is Theory paper and Part 'B' comprises of Project Report and Seminar presentation.