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# THE TIMES OF INDIA

THE TIMES OF INDIA, VISAKHAPATNAM  
SATURDAY, MARCH 18, 2023

**TIMES CITY**

THE TIMES OF INDIA, VISAKHAPATNAM | SATURDAY, MARCH 18, 2023



**ANDHRA UNIVERSITY**  
VISAKHAPATNAM-530003



**WALK-IN-INTERVIEW ON 03-04-2023 AT 10.00 AM TO 1.00 PM**

Applications are invited for the post of Research Fellow-I on contract basis for a period of one year in the **POPULATION RESEARCH CENTRE, ANDHRA UNIVERSITY, VISAKHAPATNAM.**

The prescribed Application form, qualifications, experience, remuneration, age and other details can be had from the University **website : [www.andhrauniversity.edu.in](http://www.andhrauniversity.edu.in)**. Candidates fulfilling the eligibility criteria only should appear for Walk-in-Interview in person at EC Hall, Central Administrative Office with original certificates and one set Xerox Copies.

**Place : Visakhapatnam**

**Date : 16-03-2023**

**Sd/- Registrar**

**DETAILS OF QUALIFICATIONS, EXPERIENCE, ETC., FOR THE RESEARCH FELLOW-I POST IN THE POPULATION RESEARCH CENTRE, ANDHRA UNIVERSITY, VISAKHAPATNAM-530 003 (A.P.)**

**I. Name of the Post: Research Fellow-I (on contract basis for a period of one year)**

**No. of Posts : 01 (One)**

**Category : Open**

**Monthly Consolidated pay: Rs.28,000/- only.**

**Qualifications:**

1. At least 2<sup>nd</sup> class Post Graduate Degree in Demography/Population Studies/Statistics/Economics/Mathematics/Sociology/Public Health from a recognized Institution/University.
2. Knowledge in Computer Applications.

**Experience:**

Four year of experience post qualification (i.e. after Post graduation)/Ph.D. Relaxable in deserving cases.

**IMPORTANT:**

The engagement of Research Fellow is purely on a contractual basis and initially for a period of one year. If the performance of the employee is satisfactory and there is a need to keep the post filled after the said period of one year, the same employee may be engaged on fresh contract for further period of one year (subject to the total period of engagement not exceeding 3 years).

The University/Population Research Centre (PRC) has no liability for either regularising the service rendered or offer regular appointment in the PRC.

The engagement will not bestow any right, whatsoever, on the person to be considered for regular employment and 'this contract can be terminated by either party, without assigning any reason thereof, by giving one month's notice'.

**Further Information can be elicited through:**

Prof. B. Muniswamy, Honorary Director, Population Research Centre, 2<sup>nd</sup> Floor, Statistics Building, Andhra University, Visakhapatnam-530 003 (A.P.).

Office Phone : 0891 – 2755479

E-mail : prcvskp@gmail.com

Visakhapatnam,  
Date : 18-03-2023.

**Prof. N. KISHORE BABU**  
**I/c REGISTRAR**

**PRESS NOTE**

**ANDHRA UNIVERSITY, VISAKHAPATNAM-530 003.**

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Visakhapatnam  
Date : 18-03-2023.

**Prof.N. KISHORE BABU**  
**I/c REGISTRAR**



**POPULATION RESEARCH CENTRE  
ANDHRA UNIVERSITY  
VISAKHAPATNAM-530 003.**



Affix  
recent  
passport size  
photograph

**APPLICATION FORM FOR THE POST OF \_\_\_\_\_**

Department

Subject

1. (i) Full Name (in BLOCK LETTERS) with surname

(ii) Father's Name

(iii) Mother's Name

2. Date of birth

DD	MM	YYYY
<input type="text"/>	<input type="text"/>	<input type="text"/>

Age (in years)

3. Gender

Male	Female
<input type="text"/>	<input type="text"/>

4. Religion

5. Caste

6. Marital Status

Married	<input type="text"/>	Unmarried	<input type="text"/>
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7. Address for communication

<input type="text"/>
Pin Code :
Mobile No:
Email ID :

## 8. Academic Qualifications

(From Matriculation / SSC onwards and start with highest degree) (attested Xerox copies must be enclosed).

S. No.	Degree	Subject	Year of passing	% of Marks / CGPA	Division	School / College Studied	Name of the board / University

9. Whether qualified in NET / SET:  
(enclose certificate)

Yes	No

If yes, year of passing

10. Research Experience, if any (Proof of certificates are to be enclosed wherever necessary):

S.No.	Position Held	Organization	Title of the project	From	To

11. Details of Research Publications / Books:

(Enclose list of publications / books / research articles in chronological order stating the Citation Index &amp; Impact Factor of the journal and enclose to the application)

	Description	Published	Accepted	Name of the publisher / Journal with ISBN / ISSN Number	Year	Citation Index / Impact Factor
(a)	Research Publications					
	Other Publications					
(b)	Books					
	Book chapters					
	Research Reports					

12. Training courses attended and papers presented at Conferences / Seminars / Workshops etc.,  
(Proof of certificates are to be enclosed wherever necessary)

- (a) Training Programmes / Workshops :

Name / Title	Organized by	Duration		Year
		From	To	

- (b) Papers Presented in Conferences / Seminars : (Enclose separate sheet, if necessary)

Title of the Conference / Seminar with duration	Organized by	Title of the paper	Year

13. Any other relevant information

### **DECLARATION**

I hereby declare that the particulars given above are true and correct to the best of my knowledge and I do hereby agree with the rules and conditions mentioned in the advertisement.

Place:

Date:

(Signature of the applicant)