



**GOVERNMENT OF ANDHRA PRADESH  
GOVERNOR'S SECRETARIAT, LOK BHAVAN, VIJAYAWADA**

**Letter No:13/LB/SS/A2/2025,**

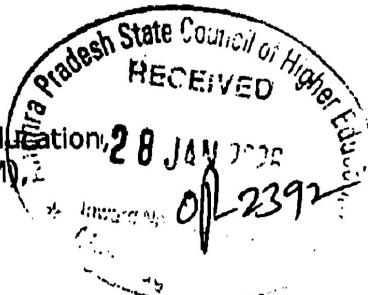
**Dt: 26.01.2026.**

**From:**

The Joint Secretary to Governor,  
Governor's Secretariat,  
A.P., Lok Bhavan,  
Vijayawada-520002.

**To**

~~The Chairman,~~  
A.P. State Council for Higher Education,  
Atmakur Village, Mangalagiri (M),  
Guntur District (w.e).



Sir,

**Sub: Lok Bhavan- Notice inviting applications for appointment of Vice - Chancellor for the Jananayak Chandrashekhar University, Ballia (U.P.)- Communicated- Regarding.**

**Ref: E-mail Dt:21.01.2026 received from the Deputy Secretary to Governor, Uttar Pradesh along with enclosures.**

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I am to invite your attention to the reference cited (copy enclosed) and requested to cause wide publicity of the Notification on the websites of all the State Universities in Andhra Pradesh.

Yours faithfully,  
Sd/-  
**P.S. SURYA PRAKASH RAO**  
**JOINT SECRETARY TO GOVERNOR**

**Copy to:**

The Secretary to Government, Higher Education Department, A.P., Secretariat, Velagapudi.  
SC/SF.

**//FORWARDED: BY ORDER//**

**SECTION OFFICER**

RAJ BHAVAN, LUCKNOW

NOTICE INVITING APPLICATIONS FOR APPOINTMENT OF  
VICE CHANCELLOR FOR JANANAYAK CHANDRASHEKHAR  
UNIVERSITY, BALLIA (U.P.)

Advt. No. : E-421/GS

Dated : January 21, 2026

It is proposed to appoint the Vice-Chancellor for the Jananayak Chandrashekhar University, Ballia(U.P.), established under The Uttar Pradesh State Universities Act, 1973 (No. 10 of 1973) by the Chancellor, out of a panel to be recommended by a Committee appointed in terms of Section 12 of the said Act.

The Vice-Chancellor shall hold office for a term of 03 years from the date on which he/she enters upon his/her office or till he/she attains the age of sixty eight years whichever is earlier. Only such person shall be eligible for appointment to the office of Vice-Chancellor who has not attained the age of 65 years.

As the Vice-Chancellor is the Principal Executive and Academic Officer of the University, he/she should have highest level of competence, integrity, morals and institutional commitment. He/She is required to have sound administrative acumen besides being a distinguished person in the field of Education.

The newly appointed Vice-Chancellor can take charge through this advertisement only after the tenure of the present Vice-Chancellor appointed and working in the University is completed and the said advertised post becomes vacant.

The applicant for the post of Vice-Chancellor may send his/her application Online only in prescribed format available on the website "[www.upgovernor.gov.in](http://www.upgovernor.gov.in)" on or before dated 10.02.2026 (Tuesday).

Any application received after the prescribed date shall not be considered.

OSD to Governor,  
IAS (Retd.)

(Additional Chief Secretary Level),  
Uttar Pradesh.

**Sopa9m:Letter to the Principal Secretary/Secretary to Governors, all the states for Advertisement for the post of Vice Chancellor**

&lt;dseducationsecup@gmail.com&gt;

Wed, 21 Jan 2026 1:13:46 PM +0530

To "bdul Nazeer S"<governor@ap.nic.in>, "arunachalpradesh"<arunachalpradesh@gov.in>, "Prof. Jagdish Mukhi"<jagdishmukhi@nic.in>, "Shri Rajendra Vishwanath Arlekar"<governorbihar@nic.in>, "Miss. Archana Pandey"<rajbhavan.cg@nic.in>, "Shri P.S. Sreedharan Pillai"<governor.goa@gov.in>, "prisec-rajbhavan"<prisec-rajbhavan@gujarat.gov.in>, "secpress-gh"<secpress-gh@gujarat.gov.in>, "Governor of Haryana"<governor@hry.nic.in>, "Secretary To Governor"<governorsec-hp@nic.in>, "Governor Office, Jharkhand"<jhrgov@jhr.nic.in>, "Thaawarchand Gehlot"<governor.rbbblr-ka@gov.in>, "keralagovernor"<keralagovernor@gmail.com>, "keralarajbhavan"<keralarajbhavan@gmail.com>, "GOVERNORS SECRETARIAT MP"<mprajbhavan@mp.gov.in>, "Rajbhavan"<governor-mh@nic.in>, "Th. Ramananda Singh"<rajbhavan.imp-mn@gov.in>, "Rajbhavan Meghalaya"<rajbhavan-meg@gov.in>, "Governor Mizoram"<governor-mz@gov.in>, "Rajbhavan Kohima"<rajbhavankohima@nic.in>, "Governor Odisha"<govodisha@nic.in>, "ADM R CHD"<admr-chd@nic.in>, "osdhred rb"<osdhred.rb@rajasthan.gov.in>, "Secretary to Honble Governor"<secy.rajbnsik@nic.in>, "RAJ BHAVAN, CHENNAI"<govtiam@nic.in>, "Abdul Nazeer S"<governor.ap@nic.in>, "rajbhavanagl"<rajbhavanagl@gmail.com>, "Governor Uttarakhand"<he-ua@nic.in>, "Governor of West Bengal"<governor-wb@nic.in>, "Lt Governor Andaman and Nicobar Islands"<lg@and.nic.in>, "Sonika Singh"<pstolg.delhi@nic.in>, "Lt. Governor Secretariat, JK"<rajbhawan-jk@nic.in>, "RajNiwas Ladakh"<rajniwas.ladakh@gov.in>, "Lt Governor Office Pondicherry"<lg.pon@nic.in>, "secy governor pb"<secy.governor.pb@gmail.com>, "Administrator DNH DD"<administrator-dd-dnh@nic.in>, "Praful Patel"<lk-admin@nic.in>

Tags \* Not in Contacts

Respected Sir/Ma'am,  
Pl. find the letter with the attachments.

with regards,

Hemant Chaudhary  
Deputy. Secretary to Governor, UP

**1 Attachment(s)**