

ANDHRA UNIVERSITY

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All Official letters, Packages etc.,
should be addressed to the Registrar
by designation and not by name.

No. S.II (4)/TA./2021-22

Visakhapatnam

Dt: 10-08-2021

CIRCULAR

All the Principals, Directors and Heads of the Departments are hereby informed that the academic performance of all the contract teachers [i.e., Assistant Professor (Contract), Teaching Associate (Contract) & Teaching Assistant (Contract)] who are working under their control and whose services are being utilized in various academic departments of AU Constituent Colleges under temporary teaching arrangement on a temporary basis with a one day break for every 90 days, have to be reviewed as per the proforma made available in A.U Website, for the ensuing academic year 2021-2022 by a Review Committee based on the workload of the concerned departments and performance the services of the contract teachers will be continued.

The Schedule of the Review Committee will be informed to the concerned Principals, Directors and Heads of the Departments shortly.


(B. RAMACHANDER)

ASSISTANT REGISTRAR (ACADEMIC)

Asst. Registrar (Academic)
Andhra University
Visakhapatnam-530 003

ANDHRA UNIVERSITY

APPLICATION FOR THE REVIEW OF ASSISTANT PROFESSOR (CONTRACT) / TEACHING ASSISTANT/TEACHING ASSOCIATE/ ASSISTANT PROFESSOR(CONSOLIDATED PAY)

1. Name of the applicant (in Capital Letters) :
2. Present Designation / Department / College :
3. Date of joining AU service in first Teaching post :
4. Details of service already rendered :

Sl. No.	Designation / Stage	Qualifying Service		Total Number of years
		From	To	

5. Academic Qualifications (Starting from Matriculation / SSC) :

Examination Passed	Name of the University	Year of Passing	Class Secured	% of Marks	Rank	Subjects/Specialization

6. Research Qualification, i.e., Ph.D./ M. Phil. / LLM / M. Tech. / M.E. :
Give full details with Subject Specialization; date of award and name of the Guide & University under whom worked (attested copies to be enclosed)
7. Publications :
Journals (reputed national/international with impact factor, Books, etc.) (Pl. see Appendix for details)
8. Details of participation in Orientation/ Refresher Courses / summer Institutes of approved duration :
9. Address for Communication :
e-Mail / Telephone / Mobile of the applicant

Station:

SIGNATURE OF THE APPLICANT

SECTION A

Sl. No.	Nature of Activity	Details of the activity to be provided by the applicant along with copies of evidence
1.	Teaching: (Number of classes taught/total classes assigned) x 100% (classes taught includes sessions on tutorials, lab and other teaching related activities)	

SECTION B

Sl. No.	ACADEMIC/RESEARCH ACTIVITY	Details of the activity to be provided by the applicant along with copies of evidence
1.	Research Papers in Peer-Reviewed or UGC listed Journals	
2.	Publications (other than Research papers)	
	a) Books authored which are published by;	
	International publishers/ National publishers	
	Chapter in Edited Book	
	Editor of Book by International Publisher/ National Publisher	
	b) Translation works in Indian and Foreign Languages by qualified faculties	
	Chapter or Research paper	
	Book	
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula of MOOCs	
4.	Research Projects Completed	
5.	Patents	
	International / National	
	Awards / Fellowship	
	International / National	

6.	Invited lectures/ Resource Person / paper presentation in Seminars / conferences / full paper in Conference Proceedings (Paper presented in Seminars/ conferences and also published as full paper in conference Proceedings will be counted only once)	
	International (Abroad)	
	International (within country)	
	National	
	State / University	

Station:

SIGNATURE OF THE APPLICANT